

Number of direct subordinates



Manager Training Programme of the German Federal Ministry for Economic Affairs and Energy

APPLICATION FORM

Please fill out this form in **English** using the **Adobe Reader**

| 1. CANDIDATE DATA | | | | | |
|-------------------------------------|------------------|-------------------------------------|-----------------|--------------|----------|
| Personal details | | | | | |
| First name (as written in passport) | | Last n | ame (as written | in passport) | |
| Date of birth (dd/mm/yyyy) | | Gender Date of expiry (dd/mm/yyyy) | | | |
| International passport number | | | | | |
| Contact Data | | | | | |
| Street & Number | | Postal | code | City | |
| Region | | Count | ry | | |
| Telephone private | Telephone office | | | | |
| Mobile | | Skype | | | |
| Email private | | Email office | | | |
| Education | | | | | |
| Name of university | Subject | Subject & degree obtained | | | |
| Participation in other trainir | ng program | nmes | | | |
| | | Name of programme | | Year | Duration |
| Foreign language skills | | | | | |
| English | basic | good | fluent | none | |
| German | | | | | |
| Other language(s) | | | | | |
| Current employment | | | | | |
| Position | | | | | |
| Department | | | | | |
| Responsibilities | | | | | |

Years of employment

2. COMPANY DATA

Company details

Year of foundation Name of company **Company Address** City Region Company website Company description Type of ownership Private ownership Other (please specify) State owned company Mixed form of ownership (private & state) Is the company part of a holding? Legal form Yes Number of employees Annual turnover (€) Company's share in export (%) Main type of business Manufacturing Other (please specify) **Trading** Services **Economic sector** Statistical classification of economic activity Branch 1 Branch 2 (optional) Branch 3 (optional) Products / services and their percentage of company's annual output Name the main products / services which the company produces / provides Percentage 응

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3. PROGRAMME PARTICIPATION DETAILS

Company goals and objectives for your participation in the programme

Please state the form of cooperation, your company is (mainly) planning in Germany (several ticks possible)

| | import | export | distribution | founding of Joint Venture | | | |
|----|---|---------------------|---------------------|--|--|--|--|
| | subcontracting | licensing | franchising | exhibition/ trade fair | | | |
| | other forms of cooperation, please specify: | | | | | | |
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| | | | | | | | |
| | | | | me and the objectives of your company for economic | | | |
| CC | ooperation with Germa | ny. Refer to the ar | nswer(s) given abov | e. | | | |
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| ΡI | ease describe recent o | hallenges in your | r field of business | | | | |
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| C | ooperation project / co | operation aims in | Germany | | | | |
| | | | | | | | |

Please, specify details about Economic Sector, Products, Services of German Companies, which are interesting for your Company

Name of German company / contact (if available)

Economic sector

Organisational chart of your company

• Letter of intent from German companies

A booklet about your company or a short presentation in Power point
Technical specification of products, equipment, etc. for buying / selling

| Intended form of cooperation | Products/services | | | | | |
|--|--|--|--|--|--|--|
| Economic sector | Name of German company / contact (if available) | | | | | |
| Intended form of cooperation | Products/services | | | | | |
| Economic sector | Name of German company / contact (if available) | | | | | |
| Intended form of cooperation | Products/services | | | | | |
| | | | | | | |
| Please name already existing contacts with | German (or other foreign) companies | | | | | |
| Name of company, country | Nature of Cooperation | | | | | |
| | | | | | | |
| | | | | | | |
| Do you have the authority for conducting negoti | ations? Yes No | | | | | |
| | | | | | | |
| Thank you for taking the time to complete this form! Please save this PDF-file and rename it with your name: | | | | | | |
| | | | | | | |
| Please send the saved PDF-file back to | the partner of the programme in your country via email | | | | | |
| Please also attach the following docum | ents: | | | | | |
| Privacy Statement | | | | | | |